

Shodno knjizi

**Fath al-Mu'īn Fī Taqrīb Manhaj al-Sālikīn Wa Tawdīh al-Fiqh Fī al-Dīn,
Od učenjaka Hejsema Serhana sina Muhammedovog (Bog ga sačuvao)
(bivši predavac u Poslanikovo džamiji)**

By Sheikh Haytham Bin Muḥammad Sarḥān (ḥafidhahullah)
(the former teacher of the Masjid of the Prophet ﷺ)

THE RULING OF ZAKAAT AL-FITR: Propis Sadekatul fitra

It is obligatory upon every single Muslim who lives through the sunset of the last day of Ramaḍaan, regardless of whether he is young, old, male, female, free, or a slave. Along with this, it is also a must that they own, for the day and night of 'eid, a saa' more than what they need to feed themselves and their dependents, along with fulfilling their basic needs.

Obaveza je svakom pojedincu muslimanu da ga izdvoji zalaskom Sunca zadnjeg dana Ramazana, bio on mlad, star, žena, muškarac, slobodan ili zarobljen. Takođe je neophodno da na Dan Bajrama ili noć pre poseduje od osnovnih potrepiština od onoga što mu je neophodno da prehrani sebe i svoje članove porodice

It is recommended to be paid on behalf of the fetus.

Preporučeno je da se izdvoji i za nerođeno dete

The wisdom behind the obligation zakaat al-Fitr: Mudrosti koja se krije iza obaveze izdvajanja Sadekatul Fitra

- It is a form of purification for the fasting person from as a form of purification for the fasting person from vain speech and indecency.
- Oblik čišćenja posta osobe koja je postila od greha i ružnih postupaka
- It suffices the impoverished and poor from begging on the day of 'eid.
- Dosta je siromašnima što prose stalno pa kako ne bi prosili na Dan Bajrama
- **The times of giving zakaat al-Fitr: Vreme izdvajanja:**

Permissible to give it one or two days before 'eid. **Dozvoljeno je da se izdvoji dan ili dva pre Bajrama**

Recommended to give it before the 'eid salaah, after salaah al-Fajr. **Preporučeno je da se izdvoji pre Bajramske molitve nakon jutarnje molitve**

Prohibited to give it after the 'eid salaah. **Zabranjeno je da se udeli nakon Bajramske molitve**

That which counts as zakaat al-Fitr: Šta se sve računa i spada pod Sadekatul fitr

A saa' of food that serves as nourishment for humans. The quantity of a saa' of good wheat is 2kg 40g, and every type of food is weighed accordingly.

Sa' (merna jedinica) koju ljudi koriste za ishranu. Količina iznosi 2kg i 400 gr. I svaka vrsta hrane se meri shodno tome

Giving money does not count as zakaat al-Fitr.

Davanje novca se ne računa kao sadekatul fitr

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There required quantity for zakaat al-Fitr of the most famous foods, with their weights: **količina**

Flour: **Brašno** 1400g

Wheat: **Pšenica** 2040g

Beans: **Pasulj** 2060g

Semolina: **Griz** 2000g

Lentils: **Sočiva** 2100g

Dates: **Hurme** 1800g

Rice: **Pirinač** 2300g

Chickpea: **Leblebija** 2000g

Raisins: **Suvo groždje** 1640g

sadekatul fitra najčešće korištenih namirnica i njihova težina

Types of Zakaat based on the recipient and the quantity:

[1] That in which the amount to be given is specified without looking at the payer and the recipient, such as Zakaat al-Fitr. **Ono u čemu se iznos daje je preciziran bez gledanja na onog koji daje i prima poput Sadekatul fitra**

[2] That in which the amount to be given and the recipient are both specified, such as ransom of causing damage: "Feed six miskeens; half a saa' for every miskeen." **Ono u čemu se iznos daje primaocu a jedan i drugi su precizirani poput otkupnine zbog nanošenja štete: "Nahrani 6 siromaha pola merne jedinice za svakog"**

[3] That in which the recipient and payer both are specified, not the amount, such as expiation for oaths. **Ono u čemu su naznačen i davalac i primaoc a ne sami iznos, kao što je iskup za zakletvu**

Vrste sadekatul fitra na osnovu primaoca i njegove količine