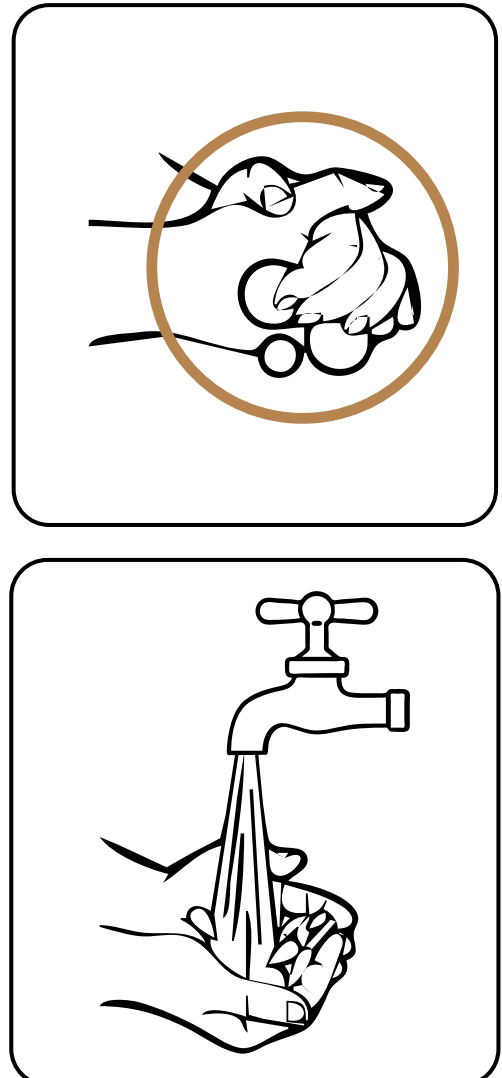


The Description of Wudu (Ablution):

The person intends to perform ablution in his heart, then he says bismillah, and then he washes his hands.



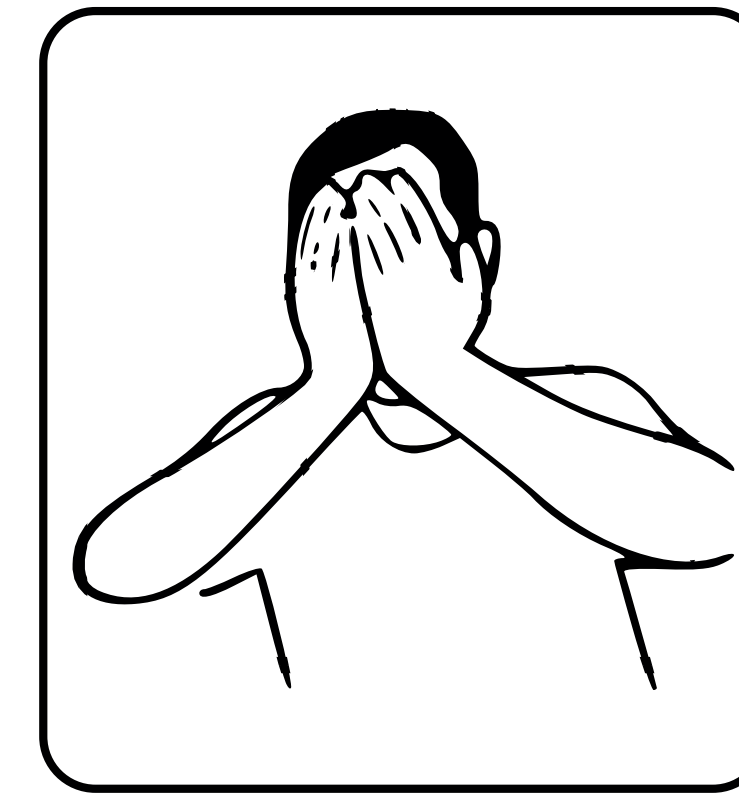
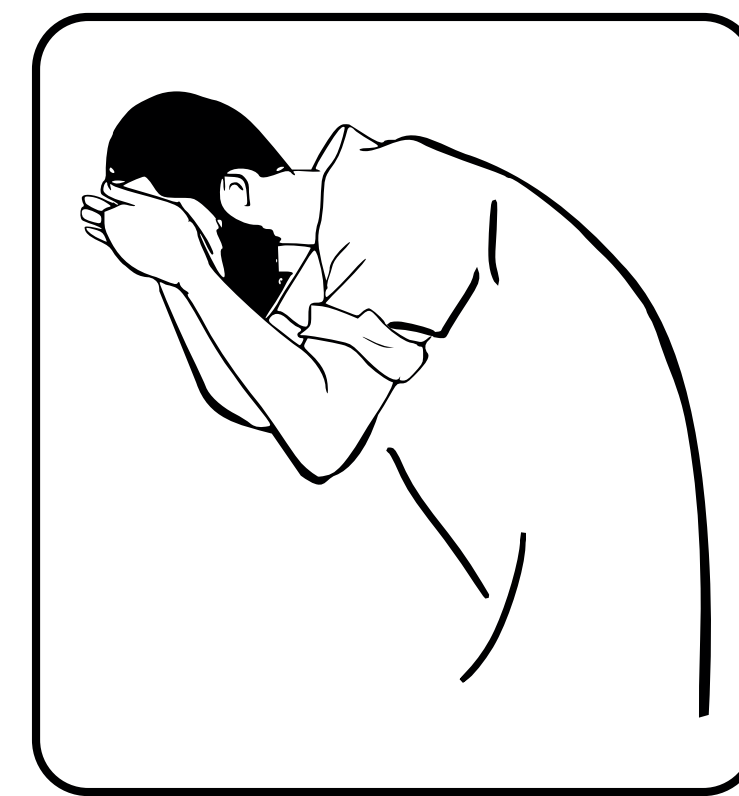
1

Then, he takes water with his right hand and does Madmadah from it (he puts water into his mouth and rinses). Then, he spits it out. Then, he does istinshaaq with his nostrils (meaning, he breathes in water by his nose). Then, he does istinthaar (meaning, he breathes out the water from his nose by placing his left index finger and thumb on his nose).



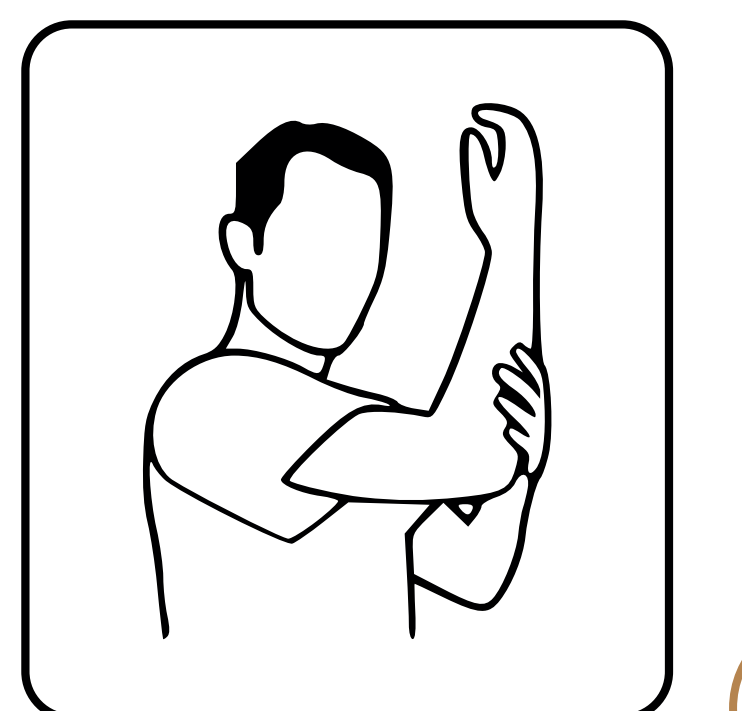
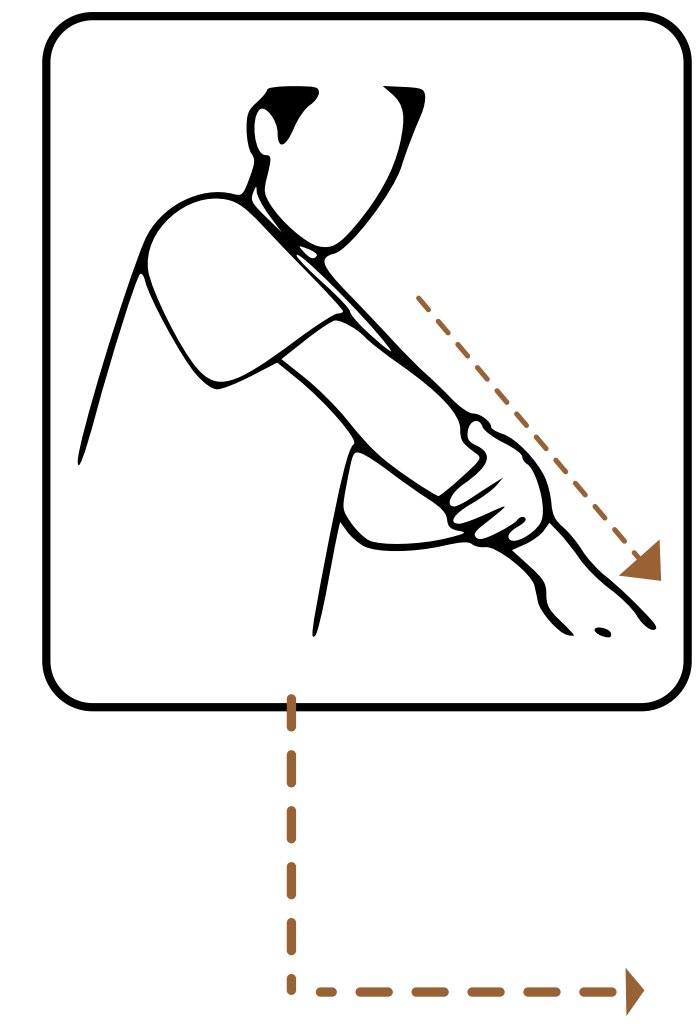
2

Then, he washes his face (from the hairline down to the jaws and chin in length, and everything between the two ears in width).



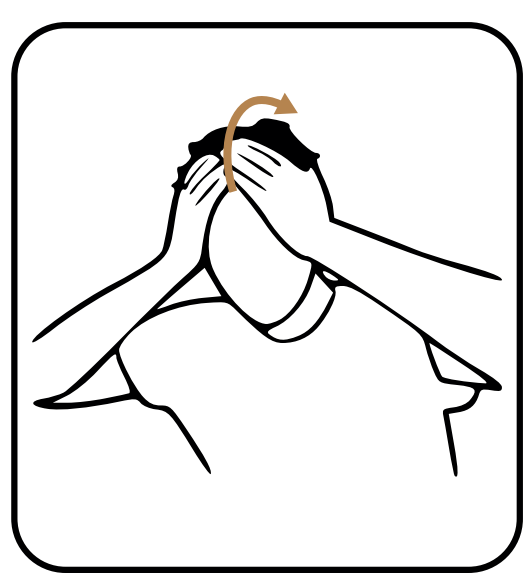
3

Then, he washes his hands from the fingertips all the way to and including the elbows; he begins with the right hand then the left.



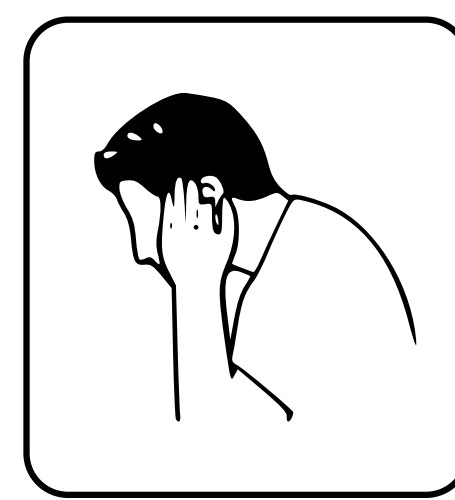
4

Then, he wipes over his whole head, he passes his hands from the front of his head all the way to the back of his neck. Then, he returns them back to the front of his head.



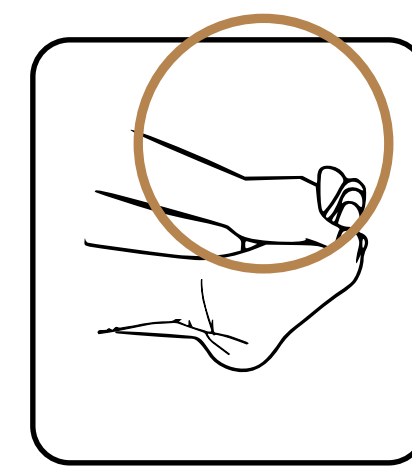
5

Then, he puts his two index fingers into the opening of his two ears, and he wipes the outer part with his two thumbs.



6

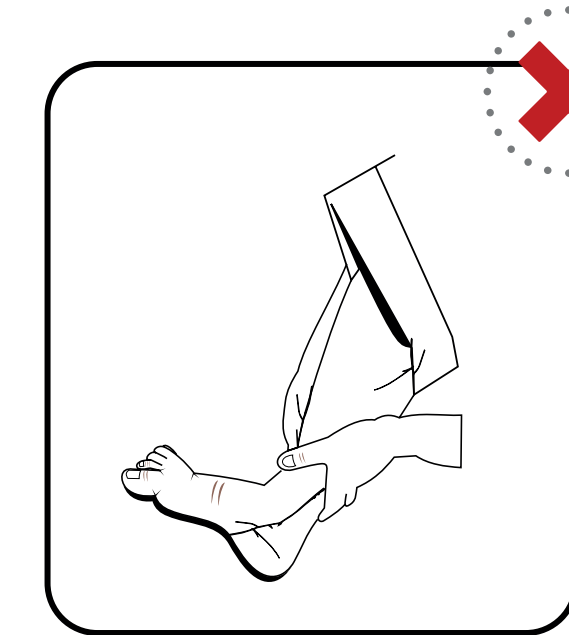
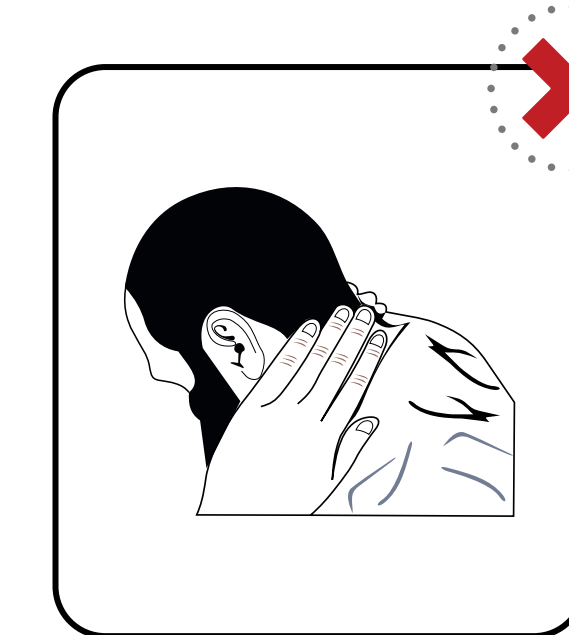
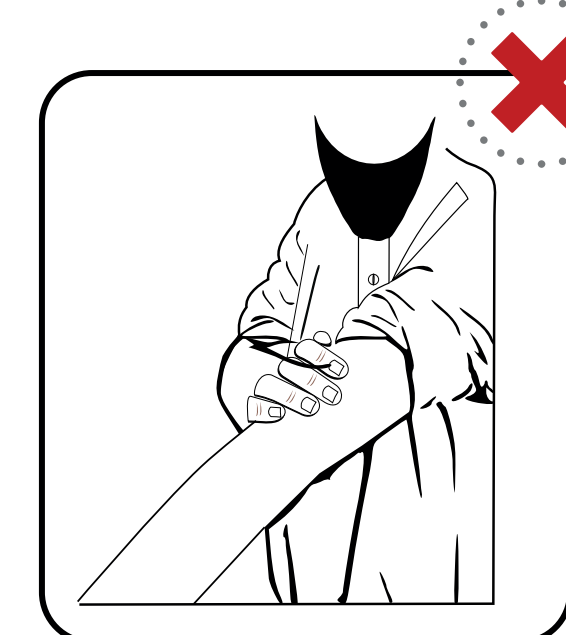
Then, he washes his feet all the way to and including his ankles (the two bones sticking out from the sides of the leg at the end of the shin).



7

- What is the ruling of adding to the legislated / prescribed amount?

It is not allowed to increase upon the legislated/prescribed amount in ablution, such as adding more than three washes, washing above the elbow and above the ankle, or wiping the neck.



8

- And the person says after he finishes from ablution:

Ashhadu allaa ilaaha illa llahu wahadahu laa shareeka lahu wa ashhadu anna muhammadan abduhu wa rasooluh (I bare witness that there is no deity worthy of worship except Allah, alone with no partners, and I testify that Muhammad is his Abd (worshipper) and messenger). And in Al-Tirmidhi Allahumma ij'alnee mina atawwabeena waja'alnee minal mutatahireen (O Allah! Make me from those who always repent (to You) and make me from those who purify themselves).

9

- From the Nullifiers of Wudhu:

- 1- That which exits from the front and back passages, such as urine, stool, or wind. .
- 2- Loss of intellect/mind through sleep or unconsciousness.
- 3-Eating camel meat.

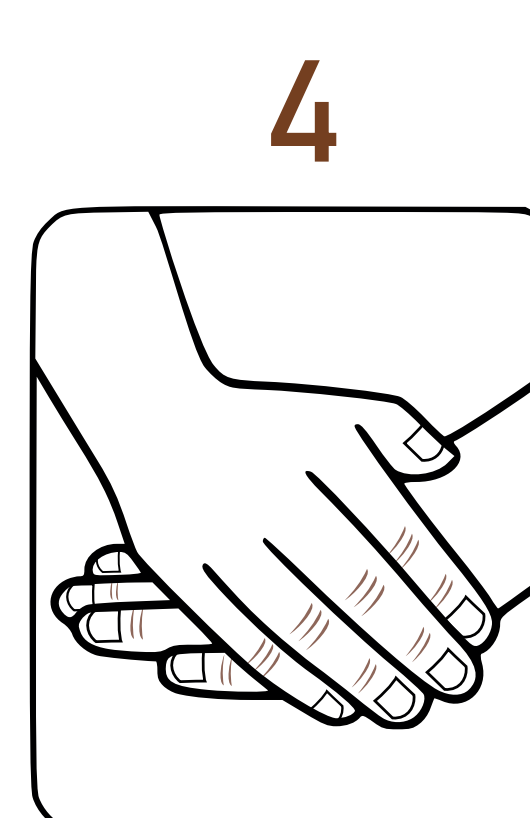
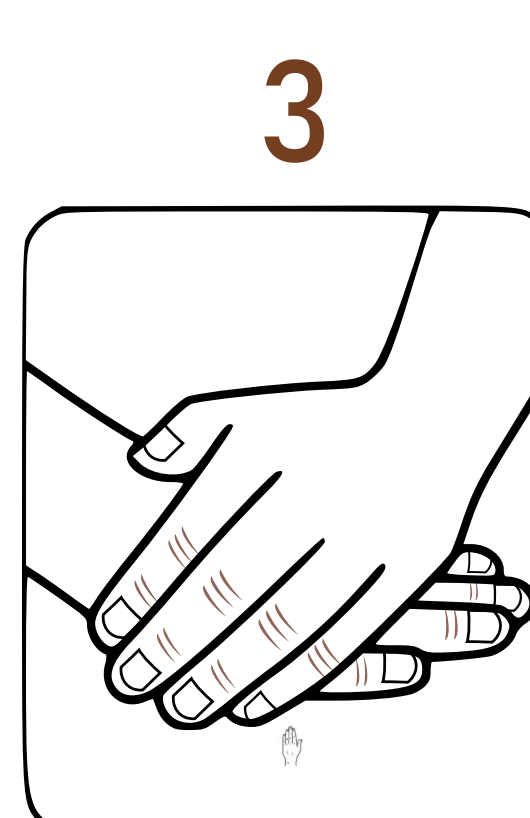
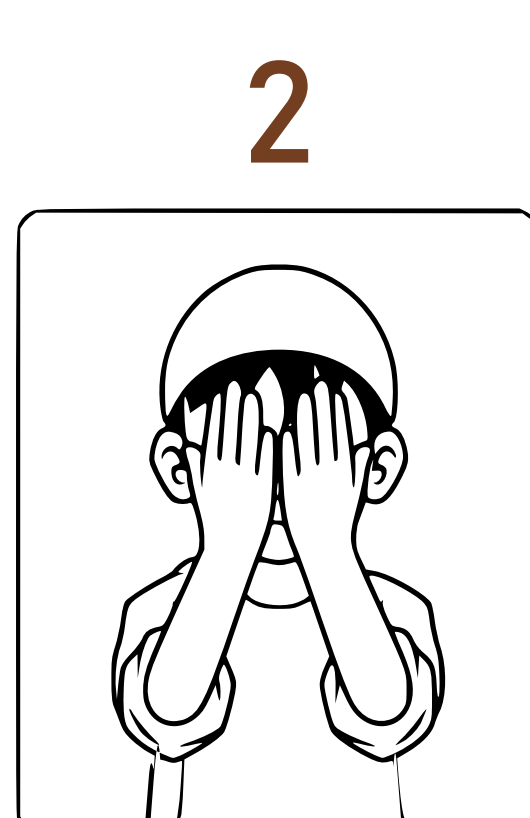
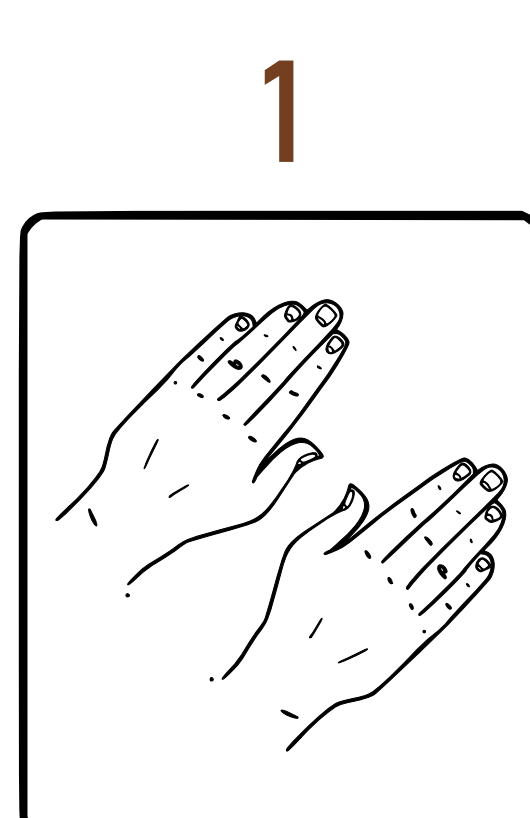
10

The Description of Tayammum (Dry Ablution):

Tayammum is a replacement for purification by water when we are unable to use water on all or some of the limbs of purification due to the lack of water or fear of harm when using it. So, sand is used in place of water.

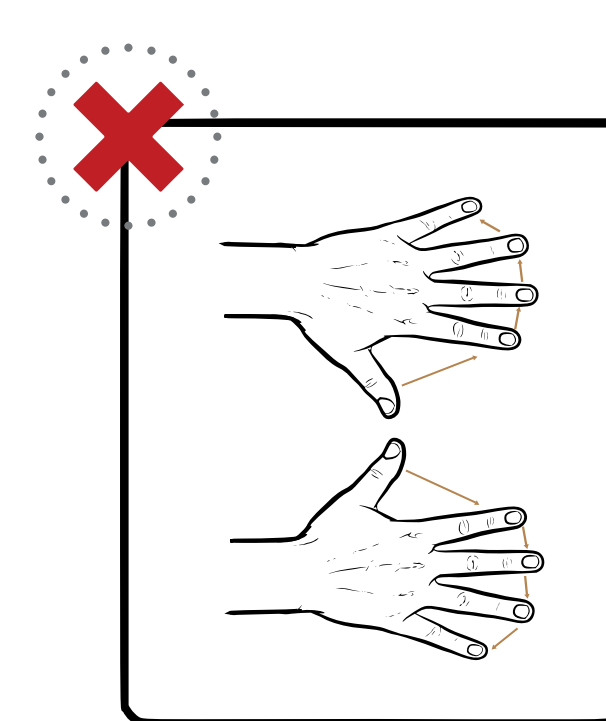
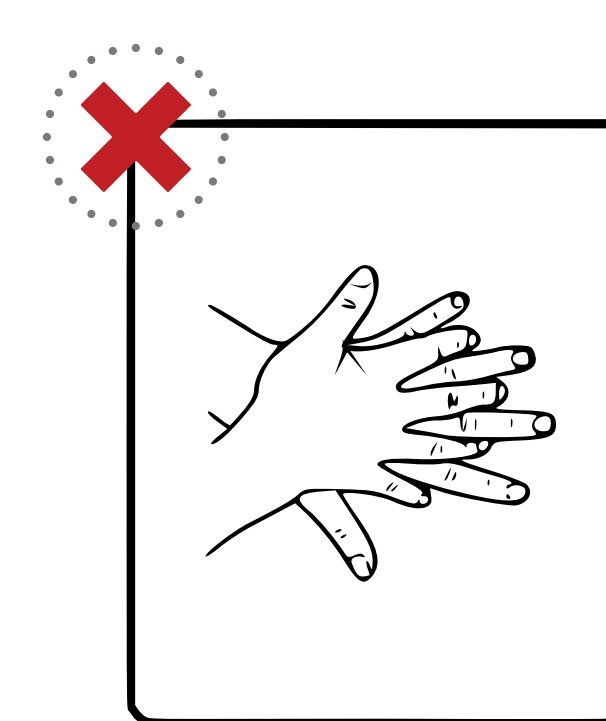
1

And it is not legislated to separate the fingers whilst striking upon the sand, neither crossing your fingers whilst wiping the hands.



2

The person intends tayammum in his heart, then says bismillah, then he strikes the ground, and then he wipes his face and the outward side of his hands with his palms.



3

The Description of the Obligatory Ghisl (Bathing) :

The person intends the ghisl in his heart and says bismillah secretly, then he washes his whole body and whatever is under thin and thick hair with water, alongside madmadah (rinsing his mouth) and istinshaaq (putting water into his nose).

1

- The Actions that make Ghisl Compulsory :
- 1- Janabah (the state of ritual impurity) and this occurs by emitting semen through intercourse, other means, or by the meeting of the two circumcised parts (intercourse without emitting semen).
 - 2- The exiting of menstruation or post-natal blood.
 - 3- The death of anyone who is not a martyr.
 - 4- The entering of a non-Muslim into Islam

2

