

RABA TSAKANIN MASOYA

(التفريق بين الأحبة)

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Bismillahir Rahmanir Rahim

RABA TSAKANIN MASOYA

Mai raba tsakanin masoya, ba tare da hakki ba shine mutumin da zuciyarsa tafi dauda; za ka ganshi yana aiki tukuru domin rabe tsakanin: miji da matarsa, ko tsakanin uwa da danta, ko tsakanin uba da dansa, ko tsakanin aboki da abokinsa, yana fadan munanan maganganu domin ya cusa kiyayya a zuciyar wannan mutumin, don cimma manufar rabe tsakanin masoyi da masoyinsa, Annabi SAW ya ce: **“BAYA CIKINMU WANDA YA BATA MATA GA MIJINTA”**, Bata masoyi ga masoyinsa kuma, zai iya kasancewa ko ta hanyar ambato munanan halin miji, ko kuma ta hanyar fadin kyawawan halin wani mijin na daban, don matar ta kyamaci mijinta.

Kuma dayawa daga nau'ukan group group da suke yaduwa ta kafofin sadarwa a tsakanin al'umma, abin takaici! basu da wani aiki face bakanta miji ga matarsa, daga nan, sai barna da shika su kasance a tsakanin ma'auratan.

Kuma daudar Mutumin da yake kokarin raba tsakanin uwa da danta, ko tsakanin uba da dansa, daudarsa itama bata gaza ta wancan ba, musamman idan dayan bangare biyun ya kasance miji ne ko mata, wanda dayansu yake karkata ko zuga 'ya'yansu tare da rura wutar kiyayya a cikin zukatansu dangane da 'daya bangaren, Annabi SAW ya ce: **“MAFIYA SHARRINKU SUNE MASU YAWO DA ANNAMIMANCI, MASU KAWO BARN A TSAKANIN MASOYA”** [Bukhariy a cikin Adabul Mufrad: 323, kuma Albaniy ya ce: hasan ne]. **WALLAHU TA'ALAH A'ALAMU**